



## FOOD VENDOR APPLICATION 2016

### BOOTH SPACES:

You will be responsible for keeping your area clean during and after the Festival. Vendors are responsible for their own trash removal. Dumpsters will be located near the food areas for your convenience. . All vendors are expected to bring their own tents, displays, equipment, tables, chairs, cover, extension cords, etc....

### Electricity will be available for an additional charge.

Please submit color photos with each application. Your check will be deposited upon receipt. If you are not accepted to the show, a check for your Booth Fee will be returned to you along with your photos. **Application deadline is MAY 10,2016**

### TAX:

Each vendor is responsible for collecting and reporting ALABAMA Sales Tax (8.5%) EIGHT PERCENT on all sales. For more information contact the Alabama Department of Revenue at **334-242-1490** or visit their website at <http://www.revenue.alabama.gov>

### RESTRICTIONS:

**Each Vendor is responsible for obtaining their health permit from The MADISON Co. Department of Health. Please Contact Mrs. Allen (256)533-8745 [Thinh.Allen@adph.al.us](mailto:Thinh.Allen@adph.al.us)**

Ice must be purchased through JD Entertainment, Inc at the venue.

An application is a commitment to show. **No refunds will be made for cancellation or removal for cause.** In the event of unforeseen circumstances, the show may be terminated at the discretion of the Festival. No refunds will be made for bad weather.

**NO** alcoholic beverages allowed.

### RELEASE AGREEMENT:

I do hereby release, acquit and forever discharge the **City of Huntsville , Madison County, AL and JD Entertainment, Inc.**, its agents, servants, successors and assigns and all other persons, firms and corporations from any and all actions, causes of action, claims, demands, damages, costs, loss of service, expenses and compensations, which I may acquire or may accrue, arising out of any events taking place **Saturday, May 28, 2016** or otherwise connected with the **FESTIVAL**. I further understand and agree in consideration of payment for the servants, successors or assigns, against any and all claims, demands, damages or causes of action, both legal and equitable, asserted by any other entity arising from the events taking place on **Saturday, May 28, 2016**. This indemnity agreement shall include all reasonable attorneys' fees, costs and expenses incurred by **City of Huntsville, Madison county and JD Entertainment, Inc.**, in conjunction with asserting a claim against the undersigned for indemnity. I also understand that I am fully responsible for any Revenue/Sales Tax applicable for items sold at the **Festival**.

### RELEASE SIGNATURE REQUIRED

I have read and fully understand the release agreement in the instruction portion of the application. "Release Agreement" must be signed to be accepted for this event.

Signature \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION FOR:

***20<sup>th</sup> ANNUAL OLD SCHOOL & BLUES FESTIVAL***

***Saturday, May 28, 2016.***

***HUNTSVILLE DRAGWAY, HARVEST, AL***

NAME \_\_\_\_\_ ORGANIZATION \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

HOME PHONE NUMBER \_\_\_\_\_ WORK PHONE NUMBER \_\_\_\_\_

CELL PHONE NUMBER \_\_\_\_\_ FAX NUMBER \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

## CHECK ONE MAIN CATEGORY

Please SUBMIT MONEY ORDER WITH EVERY APPLICATION.

Professional/For Profit Business:

Type of concession (trailer, tent, etc.): \_\_\_\_\_

Size of concession: \_\_\_\_\_ 10' X 10' \_\_\_\_\_

Requested menu items to be sold: \_\_\_\_\_

CHURCH/CIVIC/NON-PROFIT GROUPS:

10' Wide X 10' Deep:

Number of booth spaces requested: \_\_\_\_\_ x \$500 each = \$ \_\_\_\_\_

PROFESSIONAL/BUSINESS BOOTH SPACES:

10' Wide X 10' Deep:

Number of booth spaces requested: \_\_\_\_\_ x \$500 each = \$ \_\_\_\_\_

ELECTRICITY: 220 electric, single phase up to 60 amps

\$50 per APPLICATION (Add to your total) = \$ \_\_\_\_\_

**TOTAL AMOUNT DUE** \$ \_\_\_\_\_

**APPLICATION DEADLINE MAY 10, 2016**

Make cashier's check or money order payable to and mail to

**JD Entertainment, Inc.**

Attn: Alphonso Beckles, Esq

**415H Church St**

**Suite 102**

**Huntsville, AL 35801**

