



NON-FOOD VENDOR APPLICATION 2016

BOOTH SPACES:

You will be responsible for keeping your area clean during and after the Festival. Vendors are responsible for their own trash removal. Dumpsters will be located near the food areas for your convenience. . All vendors are expected to bring their own tents, displays, equipment, tables, chairs, cover, extension cords, etc....

Electricity will be available for an additional charge.

Please submit color photos with each application. Your check will be deposited upon receipt. If you are not accepted to the show, a check for your Booth Fee will be returned to you along with your photos. **Application deadline is MAY 1, 2016.**

TAX:

Each vendor is responsible for collecting and reporting ALABAMA Sales Tax (8.5%) on all sales. For more information contact the Alabama Department of Revenue at **334-242-1490** or visit their website at <http://www.revenue.alabama.gov>

RESTRICTIONS:

An application is a commitment to show. **No refunds will be made for cancellation or removal for cause.** In the event of unforeseen circumstances, the show may be terminated at the discretion of the Festival. No refunds will be made for bad weather.

NO alcoholic beverages allowed.

RELEASE AGREEMENT:

I do hereby release, acquit and forever discharge the **City of Huntsville & Madison County, AL and JD Entertainment, Inc.**, its agents, servants, successors and assigns and all other persons, firms and corporations from any and all actions, causes of action, claims, demands, damages, costs, loss of service, expenses and compensations, which I may acquire or may accrue, arising out of any events taking place Saturday, May 28, 2016 or otherwise connected with the **FESTIVAL**. I further understand and agree in consideration of payment for the servants, successors or assigns, against any and all claims, demands, damages or causes of action, both legal and equitable, asserted by any other entity arising from the events taking place on Saturday, May 28, 2016. This indemnity agreement shall include all reasonable attorneys' fees, costs and expenses incurred by **City of Huntsville and JD Entertainment, Inc.**, in conjunction with asserting a claim against the undersigned for indemnity. I also understand that I am fully responsible for any Revenue/Sales Tax applicable for items sold at the **Festival**.

RELEASE SIGNATURE REQUIRED

I have read and fully understand the release agreement in the instruction portion of the application. "Release Agreement" must be signed to be accepted for this event.

Signature _____
Date _____

APPLICATION FOR:
20th ANNUAL OLD SCHOOL & BLUES FESTIVAL
Saturday, May 28, 2016.
HUNTSVILLE DRAGWAY, HARVEST AL

Official use# _____

NAME _____ ORGANIZATION _____

MAILING ADDRESS _____ CITY/STATE/ZIP _____

HOME PHONE NUMBER _____ WORK PHONE NUMBER _____

CELL PHONE NUMBER _____ FAX NUMBER _____

EMAIL ADDRESS _____

CHECK ONE MAIN CATEGORY
Please SUBMIT MONEY ORDER WITH EVERY APPLICATION.

Professional/For Profit Business:

Type of concession (trailer, tent, etc.): _____

Size of concession: _____ 10' X 10' _____

Requested menu items to be sold: _____

CHURCH/CIVIC/NON-PROFIT GROUPS:

10' Wide X 10' Deep:

Number of booth spaces requested: _____ x \$300 each = \$ _____

PROFESSIONAL/BUSINESS BOOTH SPACES:

10' Wide X 10' Deep:

Number of booth spaces requested: _____ x \$300 each = \$ _____

= \$ _____

TOTAL AMOUNT DUE \$ _____

Vendor Set Up
Friday, May 27, 2016. 3:00 pm – 9:00 pm
Festival Times
Saturday, May 28, 2016.
Open to Public..... 10:00 am – 9:00 pm
Breakdown on **Saturday, May 28, 2016.** only.....
10:00 PM

(NO EARLY DEPARTURES ALLOWED!)

APPLICATION DEADLINE MAY 1, 2016

Make cashier's check or money order payable to and mail to
JD Entertainment, Inc.
415H Church St
Suite 102
Huntsville, AL 35801